

## LOC Questions and Clarifications Memorandum

---

**To:** Solicited Vendors for Letter of Configuration (LOC) Number 45209, dated June 19, 2019 for Jones College (JC)

**From:** Craig P. Orgeron, Ph.D.

**Date:** July 9, 2019

**Subject:** Responses to Questions Submitted and Clarifications to Specifications

**Contact Name:** Chris Nix

**Contact Phone Number:** 601-432-8041

**Contact E-mail Address:** [Chris.Nix@its.ms.gov](mailto:Chris.Nix@its.ms.gov)

---

**LOC Number 45209 is hereby amended as follows:**

**1. Item 6.2.2 is being modified to read:**

"In addition to the specifications and requirements found in this LOC, the LOC package includes one document not directly attached to this LOC. This document is labeled as **Attachment E (45209 Revised JC AV Equipment and Cost Details.xlsx)** ~~Attachment E (45209 JC AV Equipment and Cost Details.xlsx)~~ based on JC requirements.

**2. The separate Attachment E that was released with LOC Number 45209 is being replaced in its entirety. Vendors must use and submit their response using the revised named attachment listed below and is attached to this Memorandum.**

**Attachment E (45209 Revised JC AV Equipment and Cost Details.xlsx)**

**3. Item 6.2.5 is being added as follows:**

**Vendor must provide an XPANEL control Interface with Fusion programming for all AV equipment in each classroom.**

Vendor must include in their proposal a response to the amended requirement listed above. This information should assist you in formulating your response.

The following questions were submitted to ITS and are being presented as they were submitted, except to remove any reference to a specific vendor. This information should assist you in formulating your response.

**Question 1:** Can we remove the C2NI/O and Crestnet cable to a CEN-SW-POE-5?

**Response:** **Yes. C2NI/O and Crestnet cable are being replaced with a Crestron the CEN-SW-POE-5. Please refer to Clarification Numbers 1 and 2 above for details.**

**Question 2:** Is JCJC providing an amplifier for the speakers?

**Response:** **No. The Vendor shall provide and install a Crestron MP-AMP30. Please refer to Clarification Numbers 1 and 2 above.**

**Question 3:** Where do you anticipate the RMC3 to be housed?

**Response:** **The Crestron RMC3 will be installed in the AV closet in each classroom.**

LOC responses are due Wednesday, July 17, 2019, at 3:00 p.m. (Central Time).

If you have any questions concerning the information above or if we can be of further assistance, please contact Chris Nix at 601-432-8041 or via email at Chris.Nix@its.ms.gov.

cc: ITS Project File Number 45209

Separate Attachment: Attachment E (45209 Revised JC AV Equipment and Cost Details.xlsx)